



AT&T

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September 7, 2023

Via E Filing

The Honorable Jocelyn Boyd
Chief Clerk/Administrator
Public Service Commission of South Carolina
101 Executive Center Dr., Suite 100
Columbia, SC 29211

RE: Docket No. 2001-209-C

Dear Ms. Boyd:

Pursuant to Section 4.5.2 of its Self-Effectuating Enforcement Mechanisms Administration Plan ("SEEM Plan"), AT&T South Carolina declared a force majeure event that began August 30 in connection with Hurricane Idalia.

As of the end of business on September 6, 2023, AT&T South Carolina hereby lifts the force majeure declaration for this event for all Service Quality Measures ("SQMs") associated with Provisioning, Maintenance & Repair, and Trunk Group Performance measures. The attached spreadsheet identifies the wire centers impacted by this event.

Per the attached certificate of service, AT&T South Carolina is serving a copy of this letter upon all parties to this docket.

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

Patrick W. Turner

PWT/sh
Attachment

| NPA/NNX | WIRE CENTER NAME | CLLI | State | REGION | Start Date | End Date |
|---------|---------------------|-----------|-------|--------|------------|----------|
| 803632 | AIKEN MA | AIKNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803863 | AIRPORT | WCLMSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803633 | ALLENDALE MA | ALDLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803634 | BAMBERG MA | BMBRSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803635 | BARNWELL MA | BRWLSCBE | SC | SE | 8/30/2023 | 9/6/2023 |
| 803636 | BATESBURG MA | BTBGSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803360 | BEECH ISLAND MA | BHISSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843667 | BENNETTSVILLE MAIN | BEVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803638 | BLACKVILLE MA | BAVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843668 | BLENHEIM MAIN | BLNHSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803620 | CAMDEN LUGOFF | CMDNSCLG | SC | SE | 8/30/2023 | 9/6/2023 |
| 803619 | CAMDEN MA | CMDNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803621 | CHAPIN-LITTLE MT MA | CHAPSCCL | SC | SE | 8/30/2023 | 9/6/2023 |
| 843669 | CHERAW MAIN | CHRWSCES | SC | SE | 8/30/2023 | 9/6/2023 |
| 843597 | CHTN DEER PARK | CHTNSCDP | SC | SE | 8/30/2023 | 9/6/2023 |
| 843598 | CHTN DIAL & TOLL | CHTNSCDT | SC | SE | 8/30/2023 | 9/6/2023 |
| 843750 | CHTN JAMES ISLAND | CHTNSCJM | SC | SE | 8/30/2023 | 9/6/2023 |
| 843599 | CHTN JOHNS ISLAND | CHTNSCJN | SC | SE | 8/30/2023 | 9/6/2023 |
| 843600 | CHTN LAMBS | CHTNCLB | SC | SE | 8/30/2023 | 9/6/2023 |
| 843601 | CHTN NORTH | CHTNSCNO | SC | SE | 8/30/2023 | 9/6/2023 |
| 843602 | CHTN WEST ASHLEY | CHTNSCWA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843670 | CLIO MAIN | CLIOSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803622 | CLMA ARDEN | CLMASCAR | SC | SE | 8/30/2023 | 9/6/2023 |
| 803865 | CLMA BECKMAN ROAD | CLMASCQB | SC | SE | 8/30/2023 | 9/6/2023 |
| 803625 | CLMA CAMDEN HWY | CLMASCCH | SC | SE | 8/30/2023 | 9/6/2023 |
| 803626 | CLMA DUTCH FORK | CLMASCDF | SC | SE | 8/30/2023 | 9/6/2023 |
| 803864 | CLMA PARKLANE | CLMASCPA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803614 | CLMA SENATE ST | CLMASCNS | SC | SE | 8/30/2023 | 9/6/2023 |
| 803627 | CLMA SOUTH CONGAREE | CLMASCSC | SC | SE | 8/30/2023 | 9/6/2023 |
| 803623 | CLMA ST ANDREWS | CLMASCNSA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803612 | CLMA SUMTER HWY | CLMASCNSH | SC | SE | 8/30/2023 | 9/6/2023 |
| 803613 | CLMA SUNSET | CLMASCNSU | SC | SE | 8/30/2023 | 9/6/2023 |
| 803624 | CLMA SWIFT | CLMASCNSW | SC | SE | 8/30/2023 | 9/6/2023 |
| 843671 | DARLINGTON MAIN | DRTNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803639 | DENMARK MA | DNMKSCES | SC | SE | 8/30/2023 | 9/6/2023 |
| 843672 | DILLON MAIN | DLLNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803618 | EASTOVER MA | EOVRSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803637 | EDGEFIELD | BATHSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803640 | EDGEFIELD MA | EDFDSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843605 | EDISTO BEACH MA | EDBHSCMA | SC | SE | 8/30/2023 | 9/6/2023 |

| NPA/NNX | WIRE CENTER NAME | CLLI | State | REGION | Start Date | End Date |
|---------|--------------------|----------|-------|--------|------------|----------|
| 843673 | FLORENCE MAIN | FLRNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843606 | FOLLY BEACH MA | FLBHSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803641 | GRANITEVILLE MA | GIVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843674 | HARTSVILLE MAIN | HTVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843609 | ISPL SLIS MA | ISPLSCIS | SC | SE | 8/30/2023 | 9/6/2023 |
| 803642 | JOHNSTON MA | JHTNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843675 | LAKE VIEW MAIN | LKVVSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843676 | LATTA MAIN | LATTSCLS | SC | SE | 8/30/2023 | 9/6/2023 |
| 843678 | MARION MAIN | MARNSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843677 | MARN BRITTONS NECK | MARNSCBN | SC | SE | 8/30/2023 | 9/6/2023 |
| 843679 | MCCOLL MAIN | MCCLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843608 | MOUNT PLEASANT MA | MNPLSCES | SC | SE | 8/30/2023 | 9/6/2023 |
| 843680 | MULLINS MAIN | MLNSSCWP | SC | SE | 8/30/2023 | 9/6/2023 |
| 803643 | NEW ELLENTON MA | NWELSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803629 | NEWBERRY MA | NWBYSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803644 | NORTH AUGUSTA MA | NAGSSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803645 | ORANGEBURG MA | ORBGSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803630 | PROSPERITY MA | PRSRSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843857 | SEABROOK-KIAWAH IS | SBRKSCSK | SC | SE | 8/30/2023 | 9/6/2023 |
| 843682 | SOCIETY HILL MAIN | SCHLSCES | SC | SE | 8/30/2023 | 9/6/2023 |
| 803646 | SPRINGFIELD MAIN | SPFDSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843647 | ST GEORGE MA | STGRSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843610 | SUMMERSVILLE MA | SUVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 843683 | TIMMONSVILLE MAIN | TMVLSCMA | SC | SE | 8/30/2023 | 9/6/2023 |
| 803631 | WHITMIRE | WHTMSCMA | SC | SE | 8/30/2023 | 9/6/2023 |

CERTIFICATE OF SERVICE

The undersigned, Susan Hodge, hereby certifies that she is employed by the Legal Department for BellSouth Telecommunications, LLC. d/b/a AT&T South Carolina (“AT&T”) and that she has served upon the following:

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Jocelyn G. Boyd, Esquire
Chief Clerk
S. C. Public Service Commission
Post Office Box 11649
Columbia, South Carolina 29211
(PSC Staff)
(Electronic Mail)

This 7th day of September, 2023.

s/Susan Hodge
Susan Hodge