**PUBLIC NOTICE OF COPPER RETIREMENT UNDER RULE 51.333**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Network Disclosure Number:** | | | **ATT20250147C.1** | Issue Date: | **9/30/2025** |
|  | |  | | | |
| **Carrier’s Name:** | Southwestern Bell Telephone Company, LLC d/b/a AT&T Oklahoma | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Carrier’s Address:** | | 601 New Jersey Avenue NW, 5th FL, Washington, DC 20001 | |
| **Contact:** | Your Account Manager or Service Representative  For Technical Issues: | | | | |
|  | Mario Aguirre III | | Wendy Scott | |
| 6000 Las Colinas Blvd, 3A-170 | | 211 S Akard St, 11th Floor | |
| Irving, TX 75039 | | Dallas, TX 75202 | |
| 214-532-7130 | | 714-925-4704 | |
| [ma9472@att.com](mailto:ma9472@att.com) | | [ws6715@att.com](mailto:ws6715@att.com) | |

**Implementation Date:** On or after November 14, 2025

**Description of Network Changes Planned:**

Southwestern Bell Telephone Company, LLC d/b/a AT&T Oklahoma intends to retire copper facilities serving distribution areas (DAs) 4623 and 4623ZA in the Bartlesville (BRVLOKFE) wire center, for the purpose of reclaiming underutilized copper cables. Currently, there are no customers served by these copper feeder facilities; therefore this action will have no impact on customers.

AT&T Oklahoma plans to continue providing service to these DAs using Gigabit Passive Optical Network/Fiber-to-the-Premises (GPON/FTTP) facilities, where available, or AT&T Phone – Advanced and then retire the copper facilities.

**Description of Reasonably Foreseeable Impact of the Planned Changes:**

After implementation of this plan, copper feeder facilities from the central office to these DAs will no longer be available. Unbundled loops requiring copper facilities, e.g., digital subscriber line (DSL) or line-sharing circuits, will no longer be available in these DAs. Currently, AT&T Oklahoma’s records indicate there are no working circuits, including competitive carrier circuits, on the copper feeder facilities in these DAs.

**Attachment of Impacted Addresses:**

