**PUBLIC NOTICE OF COPPER RETIREMENT UNDER RULE 51.333**

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| **Network Disclosure Number:** | | | **ATT20240082C.1** | Issue Date: | **5/21/2024** |
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| **Carrier’s Name:** | Southwestern Bell Telephone Company, LLC d/b/a AT&T Oklahoma | | | | |

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| --- | --- | --- | --- |
| **Carrier’s Address:** | | 601 New Jersey Avenue NW, 5th FL, Washington, DC 20001 | |
| **Contact:** | Your Account Manager or Service Representative  For Technical Issues: | | | | |
|  | Mark Peters | | Wendy Scott | |
| 211 S Akard St, 11th Floor | | 211 S Akard St, 11th Floor | |
| Dallas, TX 75202 | | Dallas, TX 75202 | |
| 972-706-7633 | | 714-925-4704 | |
| [mp2586@att.com](mailto:mp2586@att.com) | | [ws6715@att.com](mailto:ws6715@att.com) | |

**Implementation Date:** On or after August 4, 2024

**Description of Network Changes Planned:**

Southwestern Bell Telephone Company, LLC d/b/a AT&T Oklahoma intends to retire copper feeder facilities serving some of the distribution areas (DA) in the following wire centers: Afton (AFTNOKMA), Chickasha (CHCKOKMA), Grove (GRVEOKMA), Hugo (HUGOOKMA), Marietta (MRTTOKMA), Ponca City (PNCYOKMA), Shawnee (SHWNOKMA), Spiro (SPIROKMA), and Tahlequah (THLQOKMA). No customers are currently served by these copper feeder facilities, so this action will have no impact on customers.

AT&T Oklahoma plans to continue providing service to these DAs over existing Gigabit Passive Optical Network/Fiber-to-the-Premises (GPON/FTTP), where available, and fiber-fed digital loop carrier facilities and retire the copper facilities.

**Description of Reasonably Foreseeable Impact of the Planned Changes:**

After implementation of the planned changes, copper feeder facilities will no longer be available in these DAs. Services requiring copper feeder facilities (e.g., unbundled network elements) will no longer be available in the DAs identified in the attachment of impacted addresses. AT&T Oklahoma records indicate there are no working circuits, including competitive carrier circuits, on the copper feeder facilities in these DAs.

**Attachment of Impacted Addresses:**

